CICERO'S

TUSCULAN DISPUTATIONS;

ALSO, TREATISES ON

THE NATURE OF THE GODS,

AND ON

THE COMMONWEALTH.

LITERALLY TRANSLATED, CHIEFLY BY

C. D. YONGE.



NEW YORK:
HARPER & BROTHERS, PUBLISHERS,
FRANKLIN SQUARE.
1877.

HARPER'S

NEW CLASSICAL LIBRARY.

COMPRISING LITERAL TRANSLATIONS OF

CÆSAR. VIRGIL SALLUST. HORACE.

CICERO'S ORATIONS.
CICERO'S OFFICES, &c.
CICERO ON ORATORY AND
ORATORS.

CICERO'S TUSCULAN DISPU-TATIONS, the Republic, and the Nature of the Gods. TERENCE.

TACITUS.

LIVY. 9 Vols.
JUVENAL.
XENOPHON.
HOMER'S ILIAD.
HOMER'S ODYSSEY.
HERODOTUS.
DEMOSTHENES. 2 Vols.
THUCIDIDES.
ÆSCHYLUS.

SOPHOCLES. EURIPIDES. 2 Vols.

PLATO. [Select Dialogues.]

12mo, Cloth, \$1 50 per Volume.

HARPER & BROTHERS will send either of the above works by mail, postage prepaid, to any part of the United States, on receipt of the price.

NOTE.

The greater portion of the Republic was previously translated by Francis Barham, Esq., and published in 1841. Although ably performed, it was not sufficiently close for the purpose of the "Classical Library," and was therefore placed in the hands of the present editor for revision, as well as for collation with recent texts. This has occasioned material alterations and additions.

The treatise "On the Nature of the Gods" is a revision of that usually ascribed to the celebrated Benjamin Franklin.

, . •

CONTENTS.

1	PAGE
Tusculan Disputations	7
On the Nature of the Gods	209
On the Commonwealth.	

THE TUSCULAN DISPUTATIONS.

INTRODUCTION.

In the year Au.c. 708, and the sixty-second year of Cicero's age, his daughter, Tullia, died in childbed; and her loss afflicted Cicero to such a degree that he abandoned all public business, and, leaving the city, retired to Asterra, which was a country house that he had near Antium; where, after a while, he devoted himself to philosophical studies, and, besides other works, he published his Treatise de Finibus, and also this treatise called the Tusculan Disputations, of which Middleton gives this concise description:

"The first book teaches us how to contemn the terrors of death, and to look upon it as a blessing rather than an

evil:

"The second, to support pain and affliction with a manly fortitude;

"The third, to appease all our complaints and uneasi-

nesses under the accidents of life;

"The fourth, to moderate all our other passions;

"And the fifth explains the sufficiency of virtue to make

men happy."

It was his custom in the opportunities of his leisure to take some friends with him into the country, where, instead of amusing themselves with idle sports or feasts, their diversions were wholly speculative, tending to improve the mind and enlarge the understanding. In this manner he now spent five days at his Tusculan villa in discussing with his friends the several questions just mentioned. For, after employing the mornings in declaiming and rhetorical exercises, they used to retire in the after-

END OF SAMPLE TEXT



The Complete Text can be found on our CD:

Primary Literary Sources For Ancient Literature
which can be purchased on our Website:

www.Brainfly.net

or

by sending \$64.95 in check or money order to:

Brainfly Inc.

5100 Garfield Ave. #46

Sacramento CA 95841-3839

TEACHER'S DISCOUNT:

If you are a **TEACHER** you can take advantage of our teacher's discount. Click on **Teachers Discount** on our website (www.Brainfly.net) or **Send us \$55.95** and we will send you a full copy of **Primary Literary Sources For Ancient Literature AND our 5000 Classics CD** (a collection of over 5000 classic works of literature in electronic format (.txt)) plus our Wholesale price list.

If you have any suggestions such as books you would like to see added to the collection or if you would like our wholesale prices list please send us an email to:

webcomments@brainfly.net